

# LIONBACKERS, LHS ATHLETIC BOOSTERS

## SCHOLARSHIP AWARD APPLICATION

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CUM GPA: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

(official or unofficial is accepted)  
SEND TRANSCRIPT IF OVER 3.0

DUE DATE: 05/22/2020

Is your family a current Athletic Booster member? Y / N # of years as members: \_\_\_\_\_

What school are you attending in the fall? \_\_\_\_\_

Will you be playing a sport? \_\_\_\_\_ If yes, what sport(s) \_\_\_\_\_

What area do you plan to study/major in? \_\_\_\_\_

### **INSTRUCTIONS:**

List the sport(s) in which you participated in the appropriate column. IF YOU WERE A TEAM CAPTAIN, PLEASE WRITE A (C) IN THE BOX NEXT TO THE APPROPRIATE YEAR.

**EXAMPLE:** Write "Football" in the 11<sup>th</sup> grade column/fall varsity line if you played Varsity Football in the 11<sup>th</sup> grade.

		9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
<b>FALL</b>	JV				
	Varsity				
<b>WINTER</b>	JV				
	Varsity				
<b>SPRING</b>	JV				
	Varsity				

### **AWARDS AND RECOGNITION**

<b>ALL CONFERENCE</b>	Hon. Mention				
	2 <sup>nd</sup> Team				
	1 <sup>st</sup> Team				
<b>ALL COUNTY</b>	Hon. Mention				
	2 <sup>nd</sup> Team				
	1 <sup>st</sup> Team				
<b>ALL METRO</b>	Hon. Mention				
	2 <sup>nd</sup> Team				
	1 <sup>st</sup> Team				

<b>ALL STATE</b>	Hon. Mention				
	2 <sup>nd</sup> Team				
	1 <sup>st</sup> Team				

**PLAYER OF THE YEAR AWARD (indicate sport and year achieved)**

**PLEASE LIST ANY OTHER ACCOMPLISHMENTS BELOW**  
**(such as WTR Athlete of the Week, county, regional or state team or individual championships)**