



# EBB VALLEY EAGLE'S APRIL NEWSLETTER



Robert E. Mitchell  
Principal

3100 Swiper Rd  
Manchester, MD 2110  
410-386-1550  
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Patricia Reed  
Assistant Principal

## **APRIL 2011 - Notes from the Office**

The "One School, One Book", "Bedtime Story Night", "PTA Book Bingo", "Hoops 4R Kids" and "Mornings with Mom" were such a wonderful events. These are some of my favorite events of the school year. Seeing our students enjoying a special time with their Mom/Dad or other significant adult is heartwarming. Don't forget the Ebb Valley PTA Carnival on Saturday, April 9<sup>th</sup>. Students may exchange Eagle Feather tickets for 5 carnival tickets. There will be lots of fun activities and some really great raffle prizes including "Principal for a Day". The winner of "Principal for a Day" will get to spend a morning shadowing with Mr. Mitchell and gets to pick a special lunch of their choice.

At the Carroll County Board of Education meeting on, March 9<sup>th</sup> Ebb Valley was recognized by our Board of Education and the Maryland State Department of Education for Overall Achievement on the MSA given in March 2010. The schools receiving awards represent approximately the top 25% of high academic achieving schools in the state and approximately the top 25% of schools that show academic improvement among subgroups. The program provides an incentive for schools to continue to make academic improvement and gives public recognition for the work of teachers, principals, parents, and community members in bringing about positive change in student learning. Parents, teachers and students should be proud of their performance.

We are pleased that we have completed the MSA testing for Grades 3, 4, and 5. Grade 5 students will take the MSA Science at the end of March/beginning of April. We should have results available to us in June, hopefully before students are dismissed for the summer.

***Reminder for borrowed lunch money***

The cafeteria has limited funds for children who need to borrow lunch money. If your child borrows lunch money, we appreciate your promptness in repaying that money to the cafeteria the next day. Keep in mind that you can purchase advance lunch tickets for your child. You can prepay for as few or as many lunches as needed. Lunches are \$2.00 each. Please send in a check, made payable to the Ebb Valley Cafeteria, for the number of lunches you wish to purchase times \$2.00 each. If you would like to apply for free or reduced lunches, please contact the office for an application.

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***Absent / Tardy Reminders***

To report your child's absence, please use one of the following methods:

- Email: [eveattendance@k12.carr.org](mailto:eveattendance@k12.carr.org)
- Phone: 410-386-1550
- Fax: 410-386-1555
- Note: Absent notes must contain – child's first **and** last name, explanation for absence, date of absence(s), signature of parent or guardian.

***Family vacations are an excused absence only if we receive a note in advance.***

**Students who arrive after 8:40 AM are late and must be brought into the office by a parent/guardian to be signed in. Students will receive a pass to take to their homeroom teacher.**

\*\*\*\*\*

**Lost and Found**

**Is your child missing his / her jacket, sweatshirt, hat, gloves, etc...?**

Chances are it's in our Lost and Found. Please have you child check the Lost and Found located in the hallway outside of the gymnasium if they are missing any clothing items. **Unclaimed items remaining in the Lost and Found after April 21<sup>st</sup> will be donated to NESAP.**

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***Address, Phone and Email Updates***

Please remember to inform the school office if your address, phone number (home, work and cell) and/or email address changes.

Ebb Valley Media Center  
**"One School, One Book"**



We will continue to celebrate reading throughout the month of April. There will be Book Trivia in the Media Center and we will be on the lookout for students reading throughout the school. Students who are "caught" reading will be featured on the Morning Announcements. 5<sup>th</sup> Grade book advertisements will be featured in the halls.

April is also Poetry Month so we will be featuring some short poetry readings on the Morning Announcements. 3<sup>rd</sup> grade poetry will also be featured in the halls.

We are emphasizing how important it is for the younger students to practice reading. They are being encouraged to check out one book that is at their reading level in order to practice at home. Please try to

take the time to practice reading with your child.



**Need Pictures**

Would you like your child to be featured on the Morning Announcements during April? Send us a picture of your child or family reading and we will show it on our Morning Announcements. E-mail the picture to me at [hmander@carrollk12.org](mailto:hmander@carrollk12.org)

**Frederick Keys**

Information about the Frederick Keys tickets should be sent home with your student in mid-April. If the completed bookmark was returned, you will receive information about ordering your free ticket.

**Keep reading!**

Helga Anderson  
Media Specialist



## Nurse Notes:



Happy Spring! As we work into our spring thaw, appropriate dress is a must. April can be warmer or colder than expected.

Hearing and Vision Screening is April 5<sup>th</sup> thru 8<sup>th</sup>. This screening is for all K, 1<sup>st</sup>, 4<sup>th</sup>, and newly enrolled Carroll County students. If you have a concern about your child's hearing or vision, and he/she **does not** fall into one of those categories; please let me know. I can have him/her screened during that week.

Please feel free to email me with any questions or concerns with this issue.

\*Please remember to send in notes with your child regarding physical limitations to PE participation. These doctor's notes are required to be on file for injuries. **A parent note is only sufficient for 3 days then a medical doctor is needed for further excuse from PE.**

Remember parents need to bring in medication for your child with the signed medication form. **STUDENTS ARE NOT ALLOWED TO TRANSPORT MEDICATION OF ANY KIND.**

\*\*If there have been any changes to your child's health status, please inform me of these changes. This aids in caring for your child at school. This includes medication changes, even if your child does not take any at school.

### **Just a few reminders to all parents:**



- **Students sent home with a fever greater than 100 degrees **MAY NOT** return to school until **FEVER** free for at least 24 hours without medication.**
- **Acetaminophen and Ibuprofen** in junior/child dosing packaging are the only drugs permitted with parent signature. Any dosing above the recommended dose for weight and age will need a physician order. Forms are available in the Health Room, and on the CCPS website.
- All other **Over-the-Counter** or **Prescription** medicines will need a physician order, **No exceptions.**
- Students are **NOT PERMITTED** to transport any medications, ointments etc. to or from school.
- Parents must bring in the medicine in the **original container** with the student's name on the outside. Please make sure that all **prescription medications** are properly labeled from the pharmacy with the student's name, medication, dosage, physician's name and expiration date.
- Reminder to all **Kindergarten parents**: Please consider sending in a change of clothes for your child. The clothing will remain at school and used if needed.
- **Only the following items may come to school with your student: Chapstick/lip balms, saline eye solution, hand lotion, sunscreen, and waterless hand cleansers. Non-medicated cough-drops are also permitted. (Halls, Luden's or Ricola, for example). Medicated cough-drops have a daily dosage and a limit for a 24 hour period; these would need a physician order and be transported by an adult.**

Thank you for your continued cooperation, and let's hope for a healthy school year. As always, feel free to contact me with any questions. Nurse Kerrie

# Joseph Ole Tipanko Returns to Ebb Valley



Ebb Valley Elementary is thrilled to announce that Joseph Ole Tipanko, our Maasai warrior friend from Nairobi, Kenya is coming to visit our school in April.

Joseph is making his fifth annual trip to Manchester to visit students at both Ebb Valley and at Manchester Elementary Schools. Our close ties with Joseph and his Maasai community began 8 years ago as a result of a pen pal relationship between fourth graders at Manchester Elementary and Joseph's students in Maasailand. It has now developed into a cultural exchange program with Joseph coming to our school each spring to share information about his community and his culture. In addition, both Ebb Valley and Manchester Elementary school communities have assisted the Maasai community with contributions they have used to construct water towers to supply their livestock with water during the droughts and to build a preschool for Maasai children. Both school communities are looking forward to Joseph's visit on April 15, to learn more about the Maasai culture and hear the latest news about the preschool we helped to build last year.

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## *Hampstead Legion's Americanism Essay Contest Winners*

*Congratulations to*



*Ashley Thomas (1st place), Erin Ringley (2nd place), and Natalie Bolander (3rd place)*

*for winning the Hampstead Legion's Americanism Essay Contest for 2011 in the Grades 5 and 6 essay class. Fifth grade students wrote an essay on how they can encourage their friends to show pride in being an American. These ladies and their families are invited to the June Legion meeting to share their essays, receive their prizes, and be recognized. The fifth grade team is very proud of these writers.*

*Fifth Grade News*  
*April 2011*

**ELA-** In April, students will begin their Famous American project which consists of choosing a Famous American, reading a biography, writing a report, and presenting their Famous American in a wax museum on Friday, May 27<sup>th</sup>. Detailed information will be coming home in the upcoming weeks which will break down the project into smaller parts.

In Mrs. Spickler's ELA class, students are finishing their expository writing piece explaining how to complete a task. In the writing piece, students are expected to use the writing traits to improve their quality of writing. The essays will be interesting to share when finished!

March was the final month for the Pizza Hut Book It reading incentive program. Kudos to the students who turned in calendars in the past months. *Keep reading for 20 minutes per night and record the minutes in agendas!*

**Math-** In April, students will be working on the Geometry and Measurement clusters. The Geometry cluster has a great deal of math vocabulary that students must know. Also, students will be taking their Science MSA in their math class. ELA instruction will not be impacted; students will have Mrs. Spickler and Mrs. DeStefano as normal on those dates.

**Science-** To conclude 5<sup>th</sup> grade Science, students are continuing the Planet Earth unit about how the Earth changes.

**Social Studies-** In the fourth marking period, students will return to Mr. Anderson for the final Social Studies unit, U.S. Government. Students will learn about the three branches of government, government documents, and what it means to be a U.S. citizen. When in Washington, D.C. on May 17<sup>th</sup>, students and chaperones will be touring the U.S. Capital- a once in a lifetime experience that we are all excited for! More information about the field trip will be coming home in the upcoming weeks, including the etiquette required in touring the Capital building.

**MSAs-** Thank you for your support in making sure that your child was ready to take the Math and Reading MSA tests. During the last week of March and the first week of April, students are completing the MSA Science in the Computer Lab. The dates depend on your child's math/science classes. In mid-March, the students took a practice MSA Science test to familiarize them with the set-up of the computer-based test.

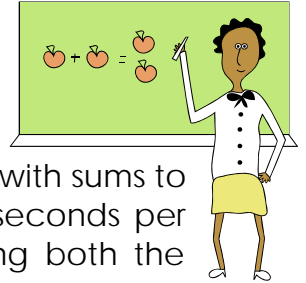


## First Grade News April 2011



April 8<sup>th</sup> marks the end of our third quarter. We will have an early dismissal on this day. April 15<sup>th</sup> is a special day for us: We are taking our spring field trip to the zoo! Please make sure that your child wears comfortable shoes and packs a disposable lunch. Additionally, school will be closed for spring break from April 22-25. Please take note that we WILL have school on April 26<sup>th</sup> due to our excess snow days.

**Math** – In math, we are building on our knowledge of computation. Students will be introduced to two digit addition and subtraction without regrouping. We will work on adding ones and tens to find our answers. This is a good time to take additional time at home to practice those flash cards! Each student will be expected to learn basic facts in addition with sums to 18 and in subtraction with minuends to 10 at a rate of less than three seconds per equation. Congratulations to Mrs. Adams' first block students for passing both the addition and subtraction fact club tests!!!



**Writing**– Students have become independent in working through the stages of the writing process. They use the stages of the writing process to be authors of their very own stories! We've learned to plan, draft, revise, edit, and write our final drafts. Students will also begin working on sentence fluency. To do this, we will practice making our writing "flow" with sentences that start in different ways.



**Reading** – In Reading, students will learn about the power of inferring. We will become "book detectives," looking for clues to help us discover and interpret different texts. Students will learn to think beyond what is actually written in a story. Students' comprehensive thinking skills will soar as we work through this challenging, yet fun reading power! In April, our first graders will also complete a small book on an animal of their choice. This prior knowledge will help prepare us for our trip to the Baltimore Zoo!



**Social Studies and Science** – As we finish up our unit on economics in social studies, we will be moving into our final science unit of the year. We will be studying seeds and plants. Students will get to examine various types of seeds and learn about the life cycle of a plant. We will also get the chance to be engineers as we design our very own hand pollinators.

## This Just In!

From Mrs. Spera, School Counselor



### Classroom Counseling this month:

**Kindergarteners** are starting a career awareness unit. We will be identifying how we can all work together, using each of our unique strengths. We will be designing a "briefcase of strengths" showcasing some of the things that we're good at.

**First Graders** are starting a unit focusing on appreciating diversity, and working together. Specifically, we will be recognizing how special and unique we are, and how our differences can serve as strengths! We will also address "peace" and "fairness".

**Second grade** is working on a career awareness and strength identification unit. We will be building our strengths-vocabulary and finding out how our strengths can impact our futures...especially in the area of career-dreaming!

*Third grade* will be developing their personal awareness in the area of reputations and how our actions and attitudes feed our reputations. We will also be extending those concepts to include how our choices now can impact our future plans (career awareness).

**Fourth grade** will be working on career awareness also. We will be creating a "job wheel" to describe our current job: student. We will also discuss our career "dreams" and how to make those dreams reality someday (connecting our dreams/goals with our daily practices)!

**Fifth graders** will be developing knowledge, skills and attitudes in the area of peer leadership, and career interests/inventories. We will gain information about ourselves through a leadership "survey", and connect our interests and skills with possible future options (career).

Quarter #3's Highlighted trait is:

# Prepared





## **PBIS News!**

Ebb Valley Students continue to follow their *Flight Plans!*

- Our next PBIS Pep Rally will be held on April 8<sup>th</sup>, 2011 to celebrate all of our on-target behavior for the third quarter!

**Safety Patroller “Installation” Ceremony:** Parents of outgoing fifth grade patrollers as well as incoming fourth grade patrollers will be receiving an invitation to our official Patroller “Installation” ceremony on April 29<sup>th</sup> at 2:00pm. Because of our afternoon dismissal routine, the ceremony will begin promptly at 2:00 pm and end at 2:35pm. Parents who might be available for setup/cleanup for this event, please contact Mrs. Bolander ([kjbolan@carrollk12.org](mailto:kjbolan@carrollk12.org)) or Mrs. Spera ([ljspera@carrollk12.org](mailto:ljspera@carrollk12.org)). Thank you in advance for your cooperation!

**\*\*M.A.C. Recycling Program\*\*** The M.A.C. fundraising clothing recycling program has changed drastically. M.A.C. no longer collects for short periods of time, and instead installs clothing collection drop bins permanently on school grounds. We are looking into this possibility, but unfortunately have cancelled our Spring fundraising clothing drive. If you have donations, please contact Goodwill or NESAP.

\*\*\*\*\*

### News from the Physical Education Department:

Later this month Physical Education classes will be moving outside. Please have your child dressed appropriately for the weather. This is especially important for our 3<sup>rd</sup> to 5<sup>th</sup> graders as they will have P.E. in the morning hours when it can still be quite chilly. Additionally, our hilltop field tends to be quite breezy adding to the chill factor.

Mark your calendars now for our “Enormous Egg” field day coming Wednesday June 1<sup>st</sup>. In case of rain, we will hold it on June 2<sup>nd</sup>.

# Music News and Announcements

## 4<sup>th</sup> Grade-

As spring approaches, I want to let you know that our 4th grade classes have been working hard on their upcoming spring musical. We would like remind all fourth grade parents that it is an expectation that everyone in the fourth grade participates in the spring musical. Please join us on **Tuesday, MAY 17<sup>th</sup>** at 7:00 PM for our spring musical. Children will need to arrive by 6:30PM. We will need some parent volunteers to participate in this year's musical as the musical runs like a game show. Come on out to support your students' hard work and achievement on Tuesday, May 17<sup>th</sup>. Thank you!

## **\*\*\*Talent Show:\*\*\***

Ebb Valley will host a talent show to raise funds for the music department on **Thursday, May 26<sup>th</sup> from 6:30-8:30 P.M.** The funds we raise go directly to new instruments, music, guest musicians to visit our school, and future field trips. Tickets are \$3 a person. The talent show performances range from song, dance, instrumental music, skits, magic etc... We want the best and the most for our students here at Ebb Valley! So come on out and support Ebb Valley's music department on Thursday May 26<sup>th</sup> at 6:30 P.M. Tickets will be sold at the door. Doors open at 6:00PM. Thank you for your support of the music department! We hope to see you on Thursday May 26<sup>th</sup>!!

Talent Show Audition Process:

(Read Carefully)

To all who audition: The following is a list of rules that MUST be followed to be accepted into the talent show.

- ALL acts must be finalized or close to being finalized at your audition. You may not show up to an audition and just tell Mr. Meerdter what you plan on doing. Your act must be ready to go on stage at your audition. Please use the next week to rehearse your act to prepare for your audition.
- Make sure you remember when you signed up to audition. Mr. Meerdter will only "make-up" the student's audition if the child is absent from school on that particular date.
- If you are singing a song, your background music must be on a Karaoke CD with no other lead singers. You can find karaoke CDs at Wal\*Mart or Target, but you may want to try [www.amazon.com](http://www.amazon.com) for ordering rare karaoke songs or download the MP3 for \$1. If you do this, you must give Mr. Meerdter the song on a CD. No iPods will be accepted.
- All songs must be school appropriate (language and content wise). A typed print out of all lyrics must be given to Mr. Meerdter at the start of your audition. Mr. Meerdter needs lyrics from students who are singing a song, or dancing with music in the background that have singers singing. Some students choose to play an instrument with a song. If this is the case, Mr. Meerdter will need a copy of the lyrics.
- Any background music must be given to Mr. Meerdter by May 23<sup>rd</sup> on a CD. No iPods will be accepted
- Students who are in a group with others who do not go to school at Ebb Valley must have approval from the administration for them to participate in the talent show. (i.e. your older brother plays the guitar as you sing and he goes to North Carroll Middle)
- Also, all auditions are final, students may not re-audition. All acts must be finalized before you audition. This means your performance is almost ready to be put on stage in front of your audience. There will be certain exceptions if students are ill the day he/she auditions and are absent from school
- Auditions will start the week of April 18<sup>th</sup>. Signup sheets will go up the week before. They will fill up very quickly so please make an effort to sign up early!! The early bird gets the worm!!!

For all other questions you may e-mail me and I will try to get back to you as soon as possible!

[jcmeerd@k12.carr.org](mailto:jcmeerd@k12.carr.org) Be sure to visit the new Music webpage for more information and updates! Click on Music on the navigation bar <http://www.carrollk12.org/eve/music/default.asp>

# F.Y.I.

## Gifted and Talented Program Information

When students are screened for gifted and talented intervention, outstanding academic ability and certain characteristics and thought processes are observed and documented. Teachers look for students who possess a wealth of information about selected topics and/or are able to grasp information quickly and remember it with little practice. They observe students who are able to understand general concepts and make abstractions and connections between seemingly unrelated topics and ideas. If a student possesses some or all of these abilities, he or she can be screened for identification.

### Components of the Gifted and Talented Education Program Individual Student Profile

All data in each of the following areas are rated as strong, moderate or weak evidence that gifted and talented services are needed or appropriate.

#### Multiple Data Points

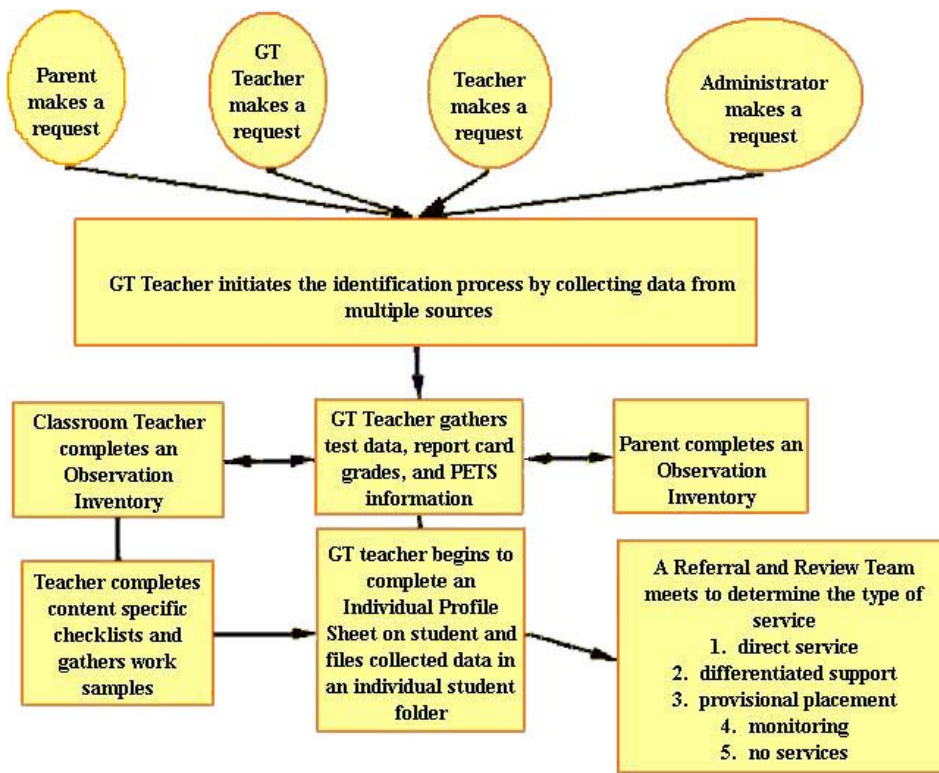
- Teacher Observation Checklist – includes characteristics of gifted students
- Parent/Guardian Observation Checklist – includes characteristics of gifted students as seen by parent
- Primary Education Thinking Skills (PETS) Individual Checklist – includes data from second grade thinking skills program
- Content Specific Checklist – observations from teachers on content specific behaviors of gifted students
- Production Data – work samples provided by teacher and/or parent
- Cognitive Ability Test – aptitude test given to nominated students
- Maryland School Assessment – achievement tests taken by 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grade students
- Academic Instructional Reading Level
- Academic Instructional Mathematics Level
- Report Card Grade and Work Habits

Once all of the data have been reviewed by the Gifted and Talented Referral and Review Team, one or more of the following recommendations are made in order to differentiate instruction:

- ELA/Math Enrichment Services
- Provisional Placement in ELA/Math Enrichment Services (reevaluation of placement to occur after each unit or mid-year)
- Accelerated Mathematics (above-grade level grouping)
- Differentiated Support Services (classroom teacher receives resources from GT resource teacher to help meet needs of student in regular classroom)
- Monitoring and annual review (student is reviewed again mid-year and end-of-year or when new data is available)
- No GT interventions needed at this time

The Referral and Review Team convenes 3 times a year – fall, winter, spring or as needed.

# GT Program Referral and Review Team



**The Referral and Review Team consists of school based professionals, which may include an administrator, the GT teacher, a school counselor, and classroom teachers.**

Evaluation for gifted and talented intervention begins in the spring of second grade and continues throughout the school year for grades 3, 4, and 5. The chart above illustrates the sequence of steps involved in the screening process.

Should you have any additional questions, please contact your school's Gifted and Talented Resource Teacher.

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## HEALTH NEWS

**\*\*4<sup>TH</sup> AND 5<sup>TH</sup> Grade:** Permission slips for the Family Life & Human Sexuality unit will be going home in May!

**\*\*DVD preview night for parents is Monday, May 16<sup>th</sup> between 5:30-7:30 pm.** Boy DVDs will be seen in Mr. Vaughn's room A213 and girl DVDs will be seen in Mrs. Bolander's room B117. All 4<sup>th</sup> and 5<sup>th</sup> grade parents are encouraged to attend!

**\*\*All health classes are finishing up the Nutrition unit! We have learned about nutrients, healthy food choices, and the food pyramid! Our next unit will be Tobacco, Alcohol and Drugs! We will be giving students the information and resources they need to make good decisions for a healthy lifestyle!!!**

Happy Spring!  
Mrs. Bolander & Mr. Vaughn



Your Financial Partner Since 1932

## SCHOOL BANKING

New Windsor State Bank sponsors the School Banking Program here at Ebb Valley. The banking program is offered to all students in Grades K-5 and is specifically designed to help children learn the value of saving. The school bank is open every Thursday morning from 8:15-8:40AM in the front lobby. Each week a prize will be awarded to one Ebb Valley student who made a deposit that day. Even if your child makes a deposit and does not win the weekly prize, he/she will still be entered to win a Grand Prize drawing in June for a \$100 Savings Bond. The more deposits that your child makes during the school year, the greater chance he/she will have of winning the Grand Prize. If your child already has a School Banking account with New Windsor State Bank, then no further action needs to be taken (other than making deposits) to participate in this incentive. If your child does not yet have a School Banking account and would like to participate, contact the office for an application and have your child bring it to School Banking, with a deposit, on Thursdays. Please feel free to contact the bank (410-861-2400) if you have any questions regarding this program or contact the school.

### New Windsor State Bank Prize winners for the month of March:



Erika Lucas  
Weekly Prize  
Winner  
March 3<sup>rd</sup>



Marlee Dzergoski  
Weekly Prize  
Winner  
March 10<sup>th</sup>



Jacquelyn Harmon  
Weekly Prize  
Winner  
March 17<sup>th</sup>



Megan Briley  
Weekly Prize  
Winner  
March 24<sup>th</sup>



Dustin Herald  
Weekly Prize  
Winner  
March 31<sup>st</sup>



Your Financial Partner Since 1932

## School Banking Signature Card

**SAVINGS ACCOUNT NUMBER:** \_\_\_\_\_

DATE	SCHOOL NAME	MINOR'S FULL/LEGAL NAME	MINOR'S SOCIAL SECURITY #
MINOR'S D.O.B.	MINOR'S MOTHERS MAIDEN NAME <i>(For Security Purposes)</i>	CUSTODIAN'S FULL/LEGAL NAME	CUSTODIAN'S SOCIAL SECURITY #
CUSTODIAN'S D.O.B.	PHYSICAL MAILING ADDRESS <i>(No P.O. Boxes)</i>	ALTERNATE ADDRESS <i>(May be a P.O. Box ONLY if we have a physical mailing address as well)</i>	CUSTODIAN'S EMPLOYER  <i>Employer Name:</i>  <i>Employer's Address:</i>
OCCUPATION	CUSTODIAN'S DRIVERS LICENSE INFO <i>Number</i>  <i>State of Issuance</i>  <i>Exp Date</i>  <i>Issue Date</i>	CUSTODIAN'S MOTHERS MAIDEN NAME <i>(For Security Purposes)</i>	HOME PHONE #    WORK PHONE #

Under penalty of perjury I certify (1) that the number shown above on this application is my correct taxpayer identification number and (2) that I am not subject to backup withholding either because I have not been notified that I am subject to backup withholding as a result of a failure to report all interest or dividends, or the internal revenue service has notified me that I am no longer subject to backup withholding. The undersigned hereby apply(ies) for an account in New Windsor State Bank, New Windsor, Maryland subject to its charter and by-laws and the rules, regulations and laws governing said corporation. The Corporation is hereby authorized to act without further inquiry in accordance with writings bearing such signature(s). Customer(s) requests service indicated and acknowledges receipt of and agrees to be bound by the laws and conditions of all applicable service agreements and disclosures. Customer(s) certifies application is complete and correct.

CUSTODIAN'S SIGNATURE: \_\_\_\_\_  
(DATE)

SUCCESSOR CUSTODIAN  
I, \_\_\_\_\_, the undersigned Custodian for \_\_\_\_\_ Under the Maryland Uniform Transfer to Minors Act in New Windsor State Bank Account Number \_\_\_\_\_, hereby appoint \_\_\_\_\_, as Successor Custodian of such account with authority to act in that capacity in the event I resign as Custodian, be legally incapacitated or die.

CUSTODIAN'S SIGNATURE: \_\_\_\_\_  
(DATE)

SUCCESSOR CUSTODIAN'S FULL/LEGAL NAME	SUCCESSOR CUSTODIAN'S SOCIAL SECURITY #	SUCCESSOR CUSTODIAN'S D.O.B.	PHYSICAL MAILING ADDRESS <i>(No P.O. Boxes)</i>
ALTERNATE ADDRESS <i>(May be a P.O. Box ONLY if we have a physical mailing address as well)</i>	SUCCESSOR CUSTODIAN'S EMPLOYER  <i>Employer Name:</i>  <i>Employer's Address:</i>	OCCUPATION	SUCCESSOR CUSTODIAN'S DRIVERS LICENSE INFO <i>Number</i>  <i>State of Issuance</i>  <i>Exp Date</i>  <i>Issue Date</i>
SUCCESSOR CUSTODIAN'S MOTHERS MAIDEN NAME <i>(For Security Purposes)</i>	HOME PHONE #	WORK PHONE #	<b>THANK YOU FOR SUPPORTING THE SCHOOL BANKING PROGRAM!</b>



Do you love to sing?  
Audition for the  
**CHILDREN'S CHORUS OF CARROLL  
COUNTY**

**May 9th and 10th**  
**Cranberry Station Elementary**  
505 North Center Street, Westminster  
6:00-7:00 PM for students entering grades 2 - 5  
7:15-8:30 PM for students entering grades 6 - high  
school

More information:

[www.cccnotes.com](http://www.cccnotes.com) or call 410-751-5361

*Children's Chorus of Carroll County is an alliance member of the Carroll County Arts Council under Department of Recreation and Parks. The Chorus receives support from the local Arts Council, Community Foundation of Carroll County, and is affiliated with McDaniel College.*



## CCC Summer Programs

Exciting enrichment summer programs through Summer!Kids@Carroll capture children's attention all summer long at Carroll Community College. Half-day programs for preschoolers through middle school youth will be held June 27 thru August 12. Registrations are being taken now!

Hot program areas include:

- Preschool Curiosity Shop
- Career Kids
- Cooking Kids
- Creative Kids
- Digital Kids
- Mathematical Kids
- Moving Kids
- Musical Kids
- Reading, Writing & History Kids
- Scientific Kids
- Technology Know How Kids
- Theatrical Kids
- NEW! World View Kids

For course details or go to [www.carrollcc.edu/summerkids](http://www.carrollcc.edu/summerkids) or call Continuing Education & Training at 410-386-8100.

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### Applebee's - Enjoy a short stack for a tall cause

You're invited to an Applebee's Flapjack Fundraiser Breakfast to support BSA Troop 380 Eagle Scout Project Maryland Meadow Construction at Ebb Valley Elementary School.

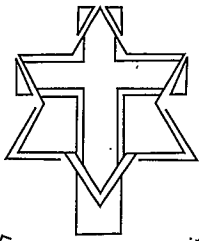
All you can eat pancakes, sausage and breakfast beverages

\$6.50 per person

Kids - \$5.00

When: Sunday, April 10, 2011 8:00a.m. - 10:00 a.m.

Where: Applebee's Neighborhood Grill & Bar, 634 Baltimore Blvd, Westminster MD



Feeding The Hungry in  
Carroll County Since 1982

# Carroll County Food Sunday

March 13, 2011

EBB Valley Elementary School  
3100 Swiper Dr  
Manchester MD 21102

Dear Friends:

On behalf of the Board of Directors of Carroll County Food Sunday, our clients and our volunteer workers, I want to express our thanks for a check in the amount of \$656.33. No goods or services were received. Thank you for your continuing support of our efforts to fight hunger in Carroll County.

As you may be aware, our ability to meet the demand for our services is being tested, making additional contributions of food and money all the more important. You may be interested to know that 2009 appears to have been another year in which Food Sunday will have provided supplemental food services to a record number of clients and families. For the full year through the end of December, we recorded 611 new families coming through our doors for food. For the year as a whole, we provided food for over 20,841 family units, including those who are regular weekly clients. This is why we greatly appreciate all the support we receive and why every gift of food or money goes directly to the mission of serving the less fortunate of Carroll County.

We value the support you provide in a variety of ways and should you ever have a need for additional information about Food Sunday or the nature of its mission, please do not hesitate to call on me.

Sincerely,

Paula Harding  
Board Member



## Market Day Update

We would like to thank everyone who is supporting Ebb Valley by making purchases to Market Day. Our school receives either 10% or 15% of all purchases depending on the total sales. We will keep you updated in the chart below with the monthly profit totals. All monies earned will go into an account to help fund school projects and incentives. We would like to extend a special thank you to everyone participating in the Market Day program.

Month	Profit
September	167.05
October	245.54
November	264.12
December	184.58
January	158.37
February	311.47
March	201.58
April	
May	
June	
July	
Total for Year	1532.71

The next Market Day pick up will be Tuesday, May 3rd  
in the cafeteria from 6:15-7:00PM.

The winner of the Brownie Blast Mint Pie was Carrie Franzoni. Congratulations Carrie!

If you have never tried Market Day and would like to support Ebb Valley by making a purchase, please take advantage of Market Days' new customer \$5.00 off promotion. When you log on to [www.marketday.com](http://www.marketday.com), register as a new customer, place your order and use the code NEWFIVE at check out to receive your \$5.00 off.



## BOX TOPS CONTEST April 1 through June 10

We have set a goal of collecting 20,000 Box Tops between April 1<sup>st</sup> and June 10<sup>th</sup>.

If we reach our goal, on June 15<sup>th</sup>, during the PBIS Pep Rally, Mr. Mitchell will wear a dress and shave Mr. Meerdter's head.

All students will also be rewarded with a Popcorn Party.

Ebb Valley Elementary receives \$.10 for every Box Top submitted. Proceeds from the Box Tops collection will be used to help fund technology improvements and other projects around the school. If we collect 20,000, then we can expect a check from BoxTops for \$2000.00.

To help us out, we ask that everyone neatly clip the Box Tops you send in.

Box Tops can be placed in the receptacle located in the Main Lobby.

We will post totals collected so students can track how close we are to reaching our goal.

## Donating Coke Reward points to EBB VALLEY is easy!

Ebb Valley earns points for every coke rewards code/coke cap that you send in. We will use these reward points along with Campbell's Soup Points to purchase new recess equipment.

Our Coke rewards total is now at 25,426. One recess kit can be purchased with 23,044 points. We would like to be able to purchase a kit for each grade level.

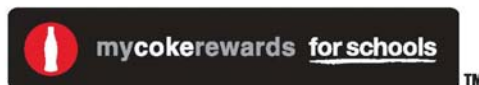
Please contact your family, friends and place of business to have everyone save their coke reward points and coke caps for Ebb Valley. Reward points can be placed in the container in the front lobby and we will enter them for you.

Want to donate points? Here's how you can get them

 <p>Bottles each have a code under the cap worth <b>3 points</b></p>	 <p>24 packs (of 12 oz. cans) have a code under the flap worth <b>20 points</b></p>	
 <p>32 packs pack a punch with a code under the wrap worth <b>25 points</b></p>	 <p>A 12 pack of 12 oz. cans has a code under the flap worth <b>10 points</b></p>	

Get codes and donate points from any of these participating brands



Head to [mycokerewards.com](http://mycokerewards.com) to enter codes, donate points and support our school.

My Coke Rewards is open to legal residents of the 50 U.S. states (and DC) age 13 and over. Visit [www.mycokerewards.com](http://www.mycokerewards.com) for details and a full list of participating products. ©2009 The Coca-Cola Company.



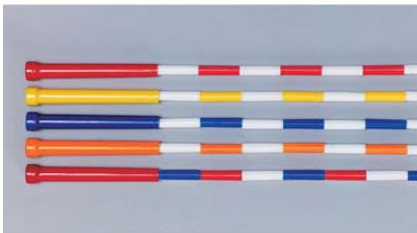
## Campbell's Labels for Education!

For over 30 years, Campbell's Labels for Education program has awarded over \$100 million in FREE merchandise to schools nationwide. Ebb Valley Elementary is participating in the Campbell's Labels for Education program. We are asking parents, teachers and friends in the community to collect Campbell product proofs of purchase that can be redeemed for free educational merchandise. At this time, we are looking to use our Campbell's labels along with the Coke Reward Points to purchase new recess equipment for each grade level.

You can help Ebb Valley Elementary earn free merchandise simply by collecting Campbell products proof of purchase and sending them in to our school.

At this time, we have submitted a total of 15,965 points to Campbell's to help us get our recess equipment. To purchase this equipment for all grade levels we need a total of 55,600 points.

We need your help and that of your family, friends and coworkers to help us reach our goal of new recess equipment. It's easy to pitch in. Simply save products proofs of purchase from any of the following Campbell products and send them to Ebb Valley:



*Campbell's® soups*

*Campbell's® Select Harvest™ soups*

*Campbell's Supper Bakes® meal kits*

*SpaghettiOs® Pasta -Original and Meatball*

*Campbell's® beans, gravies, and pasta*

*Prego® pasta sauces*

*Swanson® broths and canned poultry*

*V8® vegetable juices*

*V8 Splash® juice drinks*

*V8® soups*

*Campbell's® tomato juice, Pepperidge Farm® breads, cookies, crackers, and frozen products*

*Pepperidge Farm® Goldfish® crackers*

## Dates to Remember in April....

April 1 - Baseball Team Colors Day

April 5 - April 8 - Vision & Hearing Screening

April 6 - PTA Board Meeting in Media Center 6:30-7:30PM

April 7 - Kindergarten field trip to Bear Branch Nature Center 9:30-1:30PM

April 8 - 12:25PM Early Dismissal

PBIS Pep Rally 9:00-10:00AM

Quarter Three Marking Period Ends

April 12 - PTA Election meeting in the Cafeteria 6:30-8:00PM

April 15 - Visit with Joseph Tipanko 1:30-2:30PM

Grade One Field Trip to the Maryland Zoo 9:00AM-3:00PM

Report Cards to be Distributed

April 18 - Leadership Day - wear scout uniforms if you have them

April 20 - Volunteer Luncheon

April 21 - Grade 5 Panoramic Picture 1:00PM

April 22 & April 25 Schools /Offices Closed

April 29 - Ceremony for Safety Patrol Members 2:00 - 2:45PM

Breakfast - \$1.25

# EBB VALLEY ELEMENTARY

## April

## BREAKFAST

## 2011

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				<b>1</b> Scrambled Eggs & Toast <b>or</b> Cereal & Toast Fruit or Juice Milk
<b>4</b> Waffles w/ syrup <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>5</b> Breakfast Pocket <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>6</b> (3) French Toast Sticks <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>7</b> Choice of Donut <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>8</b> Scrambled Eggs & Toast <b>or</b> Cereal & Toast Fruit or Juice Milk <b>Early Dismissal Day</b>
<b>11</b> Pancakes w/syrup <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>12</b> Breakfast Sausage Pizza <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>13</b> Bagel w/ Toppings <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>14</b> (2) Cinnamon Toast <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>15</b> Egg & Cheese Muffin <b>or</b> Cereal & Toast Fruit or Juice Milk
<b>18</b> Waffles w/ syrup <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>19</b> (3) French Toast Sticks <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>20</b> Sausage Patty on Roll <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>21</b> Choice of Donut <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>22</b> <b>SCHOOLS / OFFICES CLOSED</b>
<b>25</b> <b>SCHOOLS / OFFICES CLOSED</b>	<b>26</b> Pancakes w/ syrup <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>27</b> Breakfast Pocket <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>28</b> (2) Cinnamon Toast <b>or</b> Cereal & Toast Fruit or Juice Milk	<b>29</b> Scrambled Eggs & Toast <b>or</b> Cereal & Toast Fruit or Juice Milk

Lunch - \$2.00    Ice Cream - 75 cents    Milk - 50 cents

Lunch Choices also include: Tuna on Roll, Cheese Sandwich, Tossed Salad or on Tuesdays & Thursdays a Baked Potato

# EBB VALLEY ELEMENTARY



**April**

## LUNCH

**2011**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				1 Stuffed Crust Pizza Vegetable Fruit
4 Hot Dog w/ Trimmings French Fries Fruit <b>Orioles Home Opener</b>	5 Chicken Nuggets Vegetable Fruit	6 Cheesesticks w/Dipping Sauce Vegetable Fruit	7 Spaghetti Casserole Baked Dinner Roll Tossed Salad Vegetable Fruit	8 Pizza Vegetable Fruit <b>Early Dismissal Day</b>
11 Popcorn Chicken Cheesy Mashed Potatoes Fruit	12 Pizzatas Vegetable Fruit	13 Sausage Egg & Cheese Muffin <b>or</b> Egg & Cheese Muffin Tator Tots Baked Apples Orange Juice	14 Soft or Hard Shell Taco Shredded Lettuce Corn Fruit	15 Pizza <b>or</b> Hot Dog Vegetable Fruit
18 Chicken Patty Confetti Rice Fruit	19 Turkey Pot Pie w/Biscuit Vegetable Fruit	20 Grilled Cheese Sandwich Tomato Soup Vegetable Fruit	21 Stuffed Crust Pizza Vegetable Fruit	22 <b>SCHOOL / OFFICES CLOSED</b>
25 <b>SCHOOL / OFFICES CLOSED</b>	26 Chicken Tenders Au Gratin Potatoes Fruit	27 Pizzatas Vegetable Fruit	28 Hamburger <b>or</b> Cheeseburger on Roll Vegetable Fruit	29 Pizza <b>or</b> Hot Dog Vegetable Fruit

**Insurance Waiver:**

I, the undersigned acknowledge that the Westminster's Athletic Boosters does not provide any medical or hospitalization insurance whatsoever, and hereby waive any and all claims against the Westminster's Athletic Boosters or any other person affiliated with Westminster High School for the injuries sustained while participating in or traveling to and from the camp.

**Parent or Guardian Signature**

*Accessibility Notice: The Americans with Disabilities Act applies to the Carroll County Government and its programs, services, activities, and facilities. If you have questions, suggestions, or complaints, please contact Jolene Sullivan, The Carroll County Government Americans with Disabilities Act Coordinator, at 410-386-3600, 1-888-302-8978, 857-0094, and TT no. 410-848-9747. The mailing address is 10 Distillery Drive, Suite 101, Westminster, MD 21157.*

*" We want this camp to help build skills for kids and help build connections and relationships with the community that get people excited about Westminster football." Coach Wilson*

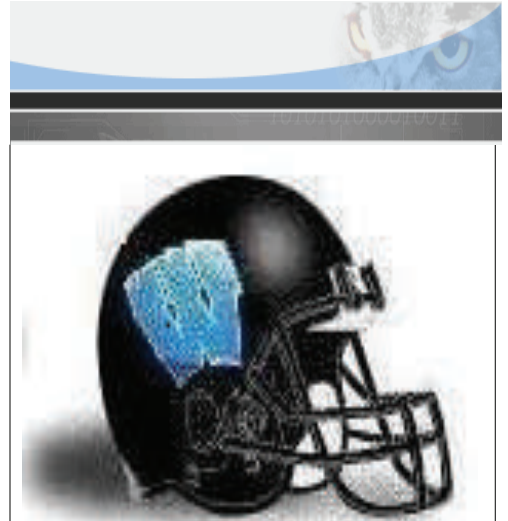


**Highlights of the Daily Pre-Season Schedule:**

- A focus on preparing for the upcoming season
- Stretching and Agilities
- Offensive/Defensive Fundamental Periods
  - Team Periods
  - Team Talks

**If you have any questions please contact:**

Matt Study  
(C)410-259-0954  
MSStudy@carrollk12.org  
Brad Wilson  
(C) 443-974-5889



**GET READY FOR YOUR FOOTBALL SEASON AT**

**Westminster High Schools' Annual Youth Football Camp**

**JULY 25-28**

**5:30-8:00**

**Westminster High School**

**Cost: \$70**

**For athletes going into grades 4-9.**

**Westminster Owls "One Heartbeat"**

**Westminster High Schools' Football Program 2011 Owl Youth Football Camp**

**PREPARE FOR YOUR UPCOMING SEASON**



Join in on the fun! Be apart of the championship spirit!

Join the WHS football staff as we proudly present the Westminster' High School's Annual Youth Football Camp. We look forward to having

the opportunity to instruct and encourage your child in the game of football. It is our goal that your child gain both knowledge and skill of the game and to prepare for this upcoming years season. We want them to also gain an understanding of how important it is to be involved in sports and the impact of the life lessons that are a part of sports. Please join us rain or shine..



Use this opportunity to get the edge on your competition

**What to bring:**

- Shorts
- T-shirts ( with name on if possible)
- Rubber cleats and sneakers
- Mouth guard
- Towel
- Sun block
- Water bottle (water will be provided)

**Supervision:**

The Westminster Football Staff and various players will be working directly with the campers. A trainer will be on hand to take care of any injuries that may occur.

**Pre - Season Camp Features:**

- Individual and small group instruction by qualified instructors
- Guest speakers
- Punt, Pass, and Kick Competition
- Intramural Games
- Nightly Awards
- Information on Proper nutrition and conditioning for young athletes
- Instruction at various offensive, defensive and special teams positions
- Free camp shirt

**Cost \$70**

*All proceeds benefit the WHS Football Program*

- Complete and return Camp Application sections on the side and back and **make checks payable to:**

**Westminster Athletic Boosters**

**Send to - Brad Wilson**  
 1225 Washington Road  
 Westminster, MD 21157  
 Phone: 410-751-3630

**CAMP APPLICATION**

Camper Name \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip

Home Phone \_\_\_\_\_

Emergency Cell Phone \_\_\_\_\_

Age /grade T-shirt size

Email - (**please** print clearly)

**Parent/Guardian Authorization:**

I hereby approve of my child's attendance to the Westminster Owls Youth Football Camp and certify that he is in good health an able to participate in the program. I authorize that the director's act for me according to his/their best judgment in an emergency requiring medical attention. I understand, should an emergency occur, I will be contacted during the physical exam. If I am not available, I authorize You to contact:

Physician's Name Phone

Special Medical Conditions

I recognize that insurance coverage on injuries received during the camp is the responsibility of the parent or guardian's insurance policy.

Insurance Carrier

Policy Number